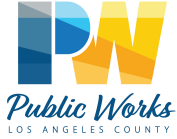


# APPLICATION FOR INDUSTRIAL WASTE DISPOSAL PERMIT



**LOS ANGELES COUNTY PUBLIC WORKS**  
Environmental Programs Division  
900 South Fremont Avenue, 3<sup>rd</sup> Floor Annex Building  
Alhambra, CA 91803-1331  
Telephone: (626) 458-3517 Fax: (626) 458-3569  
<http://www.CleanLA.com>

<i>TO BE COMPLETED BY PW ONLY</i>	
SITE _____	FILE _____
APP NO. _____	AREA _____
PERMIT TYPE & NO. _____ / _____	

**CHECK ONE:**    New Permit    Permit Revision    Non-Use Permit    Change of Ownership (Effective Date: \_\_\_\_\_)

BUSINESS NAME \_\_\_\_\_ Tel. \_\_\_\_\_

LEGAL COMPANY NAME \_\_\_\_\_

Corporation / LLC    Partnership    Individual    Government Agency

LOCATION ADDRESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_  
Street   Unit   City   ZIP+4

TYPE OF INDUSTRY \_\_\_\_\_  
Street   Unit   City   State   ZIP+4

PROPERTY OWNER NAME \_\_\_\_\_  
General Description   Federal SIC Number(s)   NAICS Number(s)  
Tel: \_\_\_\_\_

PROPERTY OWNER ADDRESS \_\_\_\_\_

ASSESSOR'S PARCEL IDENTIFICATION: Map Book \_\_\_\_\_ Page \_\_\_\_\_ Parcel # \_\_\_\_\_ (From tax bill)

**GENERAL DESCRIPTION: Describe each disposal method. Multiple disposal methods may require separate permits.**

Method of disposal:    Sanitary sewer    Private underground disposal system    Haul to legal disposal point  
 Surface waters, stream or storm drain (provide NPDES Permit, if required)    Rain Diversion System (RDS)

Subject to stormwater treatment BMP approval?    Yes    No   Type(s) of BMPs: \_\_\_\_\_

Raw materials used (attach MSDS's, where appropriate): \_\_\_\_\_

Products produced: \_\_\_\_\_

Wastewater producing operations (describe): \_\_\_\_\_

Constituents of waste discharge: \_\_\_\_\_

Hours of operation: \_\_\_\_\_ to \_\_\_\_\_ Days per week (Check days):  M    T    W    Th    F    Sa    Su

Average daily wastewater flow rate (gal per day): \_\_\_\_\_ Time of discharge: \_\_\_\_\_ to \_\_\_\_\_

Estimated five-minute peak wastewater flow rate (gal per min): \_\_\_\_\_  Trade secret

**PERSON RESPONSIBLE FOR INDUSTRIAL WASTE DISCHARGE:**

AS A CONDITION OF THE ISSUANCE OF THE PERMIT HEREIN APPLIED FOR, THE APPLICANT AGREES TO SUBMIT ADDITIONAL INFORMATION AS MAY BE REQUIRED BY THE DIRECTOR OF PUBLIC WORKS. PERMITS MAY BE SUBJECT TO ADDITIONAL CONDITIONS AND LIMITATIONS. AN ANNUAL FEE MAY BE REQUIRED UPON PERMIT ISSUANCE.  
I AFFIRM THAT ALL INFORMATION FURNISHED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

NAME (Please print) \_\_\_\_\_ TITLE \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_ DATE \_\_\_\_\_ TEL. \_\_\_\_\_

RETURN THIS APPLICATION, REQUIRED PLANS, SUPPORTING INFORMATION, AND AN APPLICATION/PLAN REVIEW FEE (CHECK FOR FEE AMOUNT) OF:  \$ _____	<i>PAYABLE TO:</i> <b>LOS ANGELES COUNTY PUBLIC WORKS</b>
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Complete Certification of Compliance with Los Angeles County Lobbyist Ordinance on the back of this form

## Items to consider when applying for Industrial Waste Disposal Permit in Los Angeles County:

### Application Form:

- The Permit application must be completely filled out and signed by the person responsible for the waste discharge. Since this is an operating permit application, the signature of the consultant is **NOT** acceptable.
- Alternatively, the responsible party can give their consent through a letter of authorization to another person such as a contractor or an architect. The authorization letter needs to be provided to us and must contain contact information of person responsible for the permit.
- Any proposed permit application may be subject to joint permit with County Sanitation District.

### Plan Requirements:

- Two (2) sets of plans for Domestic Waste Clearance (i.e. sanitary waste only)
- Four (4) sets of plans for Public Works Industrial Waste:
  - All plans shall be to scale with minimum size of 11" x 17" and preferably 24" x 36"
  - Site plan shows location of existing buildings on the property with the proposed pre-treatment system(s) indicated, address, property line, sanitary sewer and sewer connections where applies, parking spaces, occupancies of all adjoining suites, the direction North, etc.
  - Architectural floor plan identifying each area in the building by its use, i.e., food preparation, car wash, plating, laboratory, storage, office, restrooms, etc.
  - Plumbing plan showing all drains including floor drains, floor sinks, trench drains, service sinks, and supply/waste lines and facilities handling industrial wastewater from the point of origin to the connection to the point of disposal, i.e. public sewer, private disposal system, and/or holding facility for offsite disposal. All equipment or facilities generating industrial wastewater must be identified on the plans
  - Detail drawings of all pretreatment systems with dimensions and manufacturer's specifications

### Rain Diversion System Guidelines:

- To obtain guidelines for the discharge of rainwater, please refer to County Sanitation District's website:
  - <http://www.lacsd.org/wastewater/industrialwaste/iwpolicies/waterdischarges.asp>

### Fees:

- A permit processing fee and a plan check fee will be determined based on the type of industry and the facility location. Please contact this office for further information.

### References:

- Obtaining SIC Codes: <https://www.osha.gov/p1s/imis/sicsearch.html>
- North American Industry Classification System (NAICS): <http://www.census.gov/eos/www/naics/>
- LA County Sanitation District (LACSD): <http://www.lacsd.org/>
- LA County - Los Angeles County Office of the Assessor: <http://assessor.lacounty.gov/>

### CERTIFICATION OF COMPLIANCE WITH LOS ANGELES COUNTY LOBBYIST ORDINANCE

This is to certify that I, as permit applicant, for the project located at \_\_\_\_\_ CA \_\_\_\_\_  
LOCATION ADDRESS

am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself have complied and will continue to comply therewith through the application process.

\_\_\_\_\_  
APPLICANT (PRINT NAME)

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
COMPANY NAME (If employed by an entity/agency)

\_\_\_\_\_  
DATE