THIS NUTICE WAS POSTED

ON May 19 2025

UNTIL June 18 2025

Notice of Determination

To:

Registrar-Recorder/County Clerk

County of Los Angeles

12400 East Imperial Highway, Room 1101

Norwalk, CA 90650

2025 101630 FILED May 19 2025

REGISTRAR - RECORDER/COUNTY CLERK

Dean C. Lagan, Registrar - Resource County Clark

Electronically all ed by SAVANNAH ROOP!GUEZ

From:

County of Los Angeles

Department of Public Works - Waterworks Division District No. 29

1000 South Fremont Avenue Alhambra, CA 91803-1331

P.O. Box 1460, Alhambra, CA 91802-1460

Attention: Eduardo Maguino

Lead Agency: Los Angeles County Department of Public Works (Public Works) -

Waterworks Division District No. 29, 1000 South Fremont Ave, Alhambra,

CA 91803

State Clearinghouse (SCH) No. 2

2003081124

Project Title:

Lower Busch Tank Improvement

Project Location:

The Lower Busch Tank Improvement Project site is located at 5731

South Busch Drive in the City of Malibu, approximately 0.9 miles

north of the Pacific Coast Highway (PCH).

Project Description:

The Lower Busch Tank Improvement Project (Project) will replace the current 300,000-gallon-concrete tank with a 385,000-gallon-steel tank. In addition to replacing the tank, a tank mounted blower will be installed, three dead or dying tamarisk trees will be removed and the existing chain link fencing will be replaced with a new 6-foot chain link fencing with two new double-swing chain link gates.

Los Angeles County Department of Public Works – Waterworks Division District No. 29 (Lead Agency) completed the Lower Busch Tank Improvement Negative Declaration (ND) that included an analysis of the project in 2003. Public Works adopted the Project in 2005 (SCH Filing No. 2003081124). Public Works has updated the scope of work and prepared an analysis that has determined that the changes will not result in any new significant or unavoidable impacts not listed in the 2005 ND. This analysis is outlined in the 2024 Lower Busch Tank Improvement Project Addendum.

This Notice of Determination is to advise that on May 6, 2025 the Los Angeles County

Department of Public Works, as the lead agency for the Project, has made the following determinations regarding the project:

- 1. The project will not result in significant and unavoidable impacts.
- 2. A negative declaration was approved for this Project in 2005 pursuant to the provisions of CEQA.
- 3. An addendum to the 2005 negative declaration was prepared for this Project pursuant to the provisions of CEQA.
- 4. No mitigation measures were made a condition of the approval of the Project.
- 5. Findings were made pursuant to the provisions of CEQA.
- 6. The Project will not create any new significant impacts not analyzed in the previously certified Negative Declaration.

The location of the documents and other materials constituting the record upon which the Public Works' decision is based in this matter can be found here:

Los Angeles County Department of Public Works - Waterworks, 1000 S. Fremont Ave., 4th Floor, Alhambra, CA 91803.

Contact Person(s)/Title:

Ramy Gindi, Principal Engineer Eduardo Maguino, Civil Engineer (626) 300-3338

(626) 300-3318

Ramy Gindi

Signature: \(\alpha \)

Title: Principal Engineer

(626) 300-3338

Date: MAY 6, 2625

2025 101630

May 19 2025

Dean C. Logan, Registra' - Recorder/County Clerk

Electronically signed by SAVANNAR POWERIGUEZ