

Notice of Exemption

To: Registrar-Recorder/County Clerk
County of Los Angeles
12400 East Imperial Highway
Norwalk, CA 90650

From: Los Angeles County Public Works
Project Management Division I
Attention: Dan Carter
900 South Fremont Avenue, 5th Floor
Alhambra, CA 91803-5100

Project Title: Civic Center Power Plant Boilers and Chillers
Replacement Project

Project Location – Specific: Civic Center Power Plant
301 North Broadway
Los Angeles, CA 90012

Project Location – County: County of Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project:

On February 18, 2025, the Board of Supervisors approved the following actions related to the previously approved project: Approved the revised project budget; and approved and authorized Public Works to execute an amendment to the Construction Manager at Risk agreement to proceed with the construction services for the project. The project was originally approved on November 16, 2021, and consists of critical repairs, renovation, and restoration of the historic Central Plant facility, including the building, equipment, and infrastructure to meet current environmental regulations, building code standards, and to improve the efficiency and reliability of the facility. The project includes structural and seismic upgrades to the Central Plant building; historic restoration of the exterior building façade; renovation of the building interior occupied spaces; replacement of chillers, boilers, cooling towers, and electrical gear; and installation of new emergency electrical generation equipment. The current actions are within the scope of the previous findings of exemption.

Name of Public Agency Approving Project: Los Angeles County
Board of Supervisors

Name of Person or Agency Carrying Out Project: Los Angeles County
Public Works
Project Management Division I

Exempt Status: (Check One)

- ☐ Ministerial [Sec. 21080 (b) (1); 15269 (a)]
☐ Declared Emergency [Sec. 21080 (b) (3); 15269 (a)]
☐ Emergency Project [Sec. 21080 (b) (4); 15269 (b) (c)]

2025 081845



FILED
Apr 22 2025

Dean C. Ligon, Registrar-Recorder/County Clerk

Electronically signed by LAKEISHA MCCOY

THIS NOTICE WAS POSTED

ON April 22 2025

UNTIL May 22 2025

REGISTRAR-RECORDER/COUNTY CLERK

Notice of Exemption
Civic Center Power Plant
Boilers and Chillers Replacement Project
Page 2

X Categorical Exemption in accordance with the California Environmental Quality Act Guidelines (CEQA), Article 19, Sections 15301(a) and (d); 15302(c); 15304 (f); and 15331 of the State CEQA Guidelines and Classes 1 (h); (3); and (4); 2 (e); 3 (k); and 4 (a) and (c) of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G.

Reasons why the project is exempt:

The project consists of repairing and upgrades to an existing central plant building and is within certain classes of projects that have been determined not to have a significant effect on the environment. The Board previously determined that the project meets the criteria set forth in Sections 15301(a) and (d); 15302 (c); 15304(f); and 15331 of the State CEQA Guidelines and Classes 1 (h); (3); and (4); 2 (e); 3 (k); and 4 (a) and (c) of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G. The project provides for repair, refurbishment, and alterations of existing facilities and installation of new equipment involving negligible or no expansion of an existing use and where replacement features will have the same purpose and capacity.

Additionally, the project will comply with all applicable regulations, is not located in a sensitive environment, and there are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste sites compiled pursuant to Government Code Section 65962.5, or indications that the project may cause a substantial adverse change in the significance of a historical resource that would make the exemptions inapplicable.

Contact Person(s)/Title:

Gil Garcia, Principal Engineer
Dan Carter, Project Manager

(626) 300-2310
(626) 300-2343

Signature: *Gil Garcia*

Date: 04/15/2025

☒ Signed by Lead Agency

☐ Signed by Applicant

DC:cg

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State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 04/22/2025 — 202504220490008

STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES DEPT. OF PUBLIC WORKS		LEAD AGENCY EMAIL	DATE 04/22/2025
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER 2025081845
PROJECT TITLE CIVIC CENTER POWER PLANT BOILERS AND CHILLERS REPLACEMENT PROJECT			
PROJECT APPLICANT NAME COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS		PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVENUE	CITY ALHAMBRA	STATE CA	ZIP CODE 91802
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ 0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ 0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ 0.00
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ 75.00
<input type="checkbox"/> Other		\$ 0.00

PAYMENT METHOD:☐ Cash ☐ Credit ☐ Check ☒ Other**TOTAL RECEIVED** \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: L. MCCOY



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Tuesday, April 22, 2025 5:00 PM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee	1	\$75.00
2025081845		

Total		\$75.00
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Total Documents:	1
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Customer payment(s):

Billing	\$75.00
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