Notice of Exemption

To: Registrar-Recorder/County Clerk County of Los Angeles

12400 East Imperial Highway

Norwalk, CA 90650

From: Los Angeles County Public Works
Project Management Division I

Attention: Dan Carter

900 South Fremont Avenue, 5th Floor

Alhambra, CA 91803-5100

Project Title:

Civic Center Power Plant Boilers and Chillers

Replacement Project

Project Location – Specific:

Civic Center Power Plant

301 North Broadway Los Angeles, CA 90012

Project Location - County:

County of Los Angeles

2025 081845 FILED

Dean C. Lagen, Registrar - Recorder/County Clerk

Electronically signed by LAKEISPA MCCOY

Description of Nature, Purpose, and Beneficiaries of Project:

On February 18, 2025, the Board of Supervisors approved the following actions related to the previously approved project: Approved the revised project budget; and approved and authorized Public Works to execute an amendment to the Construction Manager at Risk agreement to proceed with the construction services for the project. The project was originally approved on November 16, 2021, and consists of critical repairs, renovation, and restoration of the historic Central Plant facility, including the building, equipment, and infrastructure to meet current environmental regulations, building code standards, and to improve the efficiency and reliability of the facility. The project includes structural and seismic upgrades to the Central Plant building; historic restoration of the exterior building façade; renovation of the building interior occupied spaces; replacement of chillers, boilers, cooling towers, and electrical gear; and installation of new emergency electrical generation equipment. The current actions are within the scope of the previous findings of exemption.

Name of Public Agency Approving Project:

Los Angeles County Board of Supervisors

Name of Person or Agency Carrying Out Project:

Los Angeles County

Public Works

Project Management Division I

Exempt Status: (Check One)	
	THIS NOTICE WAS POSTED
Ministerial [Sec. 21080 (b) (1); 15269 (a)]	CNApril 22 2025
Declared Emergency [Sec. 21080 (b) (3); 15269 (a)]	UNTIL May 22 2025
Emergency Project [Sec. 21080 (b) (4); 15269 (b) (c)]	REGISTRAR - RECORDER/COUNTY CLERK

Notice of Exemption Civic Center Power Plant Boilers and Chillers Replacement Project Page 2

X Categorical Exemption in accordance with the California Environmental Quality Act Guidelines (CEQA), Article 19, Sections 15301(a) and (d); 15302(c); 15304 (f); and 15331 of the State CEQA Guidelines and Classes 1 (h); (3); and (4); 2 (e); 3 (k); and 4 (a) and (c) of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G.

Reasons why the project is exempt:

The project consists of repairing and upgrades to an existing central plant building and is within certain classes of projects that have been determined not to have a significant effect on the environment. The Board previously determined that the project meets the criteria set forth in Sections 15301(a) and (d); 15302 (c); 15304(f); and 15331 of the State CEQA Guidelines and Classes 1 (h); (3); and (4); 2 (e); 3 (k); and 4 (a) and (c) of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G. The project provides for repair, refurbishment, and alterations of existing facilities and installation of new equipment involving negligible or no expansion of an existing use and where replacement features will have the same purpose and capacity.

Additionally, the project will comply with all applicable regulations, is not located in a sensitive environment, and there are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste sites compiled pursuant to Government Code Section 65962.5, or indications that the project may cause a substantial adverse change in the significance of a historical resource that would make the exemptions inapplicable.

Contact Person(s)/Title:

Gil Garcia, Principal Engineer Dan Carter, Project Manager	(626) 300-2310 (626) 300-2343				
Signature: Mil Hancia	Date:04/15/2025				
Signed by Lead Agency					
Signed by Applicant	2025 081845				
DC:cg PMI-1\U:\PMDI\hlth\CivicCtr 1997\PF\ADM\NOE\CCPPNOE.docx	FILED Apr 22 2025				

Dean C. Loger., Registrar - Recorder/County Clerk

Elastropically signed by LAKEISHA MCCOY

CALIFORNIA

CALIFORNIA State of California—Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT	Number:		
19 —	04/22/2025	_	202504220490008
STATE C	LEARING HO	JSE#	(If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY LOS ANGELES DEPT. OF PUBLIC WORKS COUNTYSTATE AGENCY OF FILING DOCUMENT NUMBER 2025081845 PROJECT TITLE CIVIC CENTER POWER PLANT BOILERS AND CHILLERS REPLACEMENT PROJECT PROJECT APPLICANT NAME COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS CITY STATE ZIP CODE 91802 PROJECT APPLICANT (Abect Appropriate box): CLECAL PUBLIC Agency County County (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due directly to CDFW Exempt from fee Notice of Exemption (attach) COUNTY OCCUMENT Application or Petition Fee (State Water Resources Control Board only) Water Right Application or Petition Fee (State Water Resources Control Board only) County documentary handling fee TOTAL RECEIVED AGENCY OF FILING PRINTED NAME AND TITLE ITC								STATE CLEA	RING HOUSE #	(If applic	able)	
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CALIFORNIA FISH & WILDLIFE

CALIFORNIA State of California—Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT	Number:		
19 —	04/22/2025	_	202504220490008
STATE C	LEARING HO	USE#	(If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEA	RLY.	OTATE GEE	(KING 11000E #	(п аррисавю)		
LEAD AGENCY	LEAD AGENCY EMA	AIL	DATE			
LOS ANGELES DEPT. OF PUBLIC WORKS			04/22/2025			
COUNTY/STATE AGENCY OF FILING				NT NUMBER		
			2025081845			
PROJECT TITLE						
CIVIC CENTER POWER PLANT BOILERS AND CHILLERS	S REPLACEMENT PROJEC	т				
PROJECT APPLICANT NAME	PROJECT APPLICA	NT EMAIL	PHONE N	PHONE NUMBER		
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS						
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	ZIP CODE		
900 SOUTH FREMONT AVENUE	ALHAMBRA	CA	91802			
PROJECT APPLICANT (Check appropriate box):						
☑ Local Public Agency ☐ School District	☐ Other Special District	☐ State Agency	☐ Private En	ntity		
CHECK APPLICABLE FEES:						
☐ Environmental Impact Report (EIR)			\$4,123.50	\$	0.00	
☐ Mitigated/Negative Declaration (MND)(ND)			\$2,968.75	\$	0.00	
☐ Certified Regulatory Program (CRP) document - paym	ent due directly to CDFW			•	0.00	
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CDFW No Effect Determination (attach)						
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☐ Water Right Application or Petition Fee (State Water R	esources Control Board only)	-)	\$850.00	\$	0.00	
County documentary handling fee				\$	75.00	

□ Other

SIGNATURE

X

PAYMENT METHOD:

Cash

□ Credit

☐ Check

✓ Other

ITC

TOTAL RECEIVED

AGENCY OF FILING PRINTED NAME AND TITLE

0.00

75.00

Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: L. MCCOY



Tuesday, April 22, 2025 5:00 PM

5021A COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

Fee Qty Total

NoE - County Posting Fee 1 \$75.00

2025081845

Total

\$75.00

Total Documents:

773.00

Customer payment(s):

bus comor paymorre (b)

Billing

\$75.00