

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

☒ County Clerk

County of: Los Angeles

Address: 12400 East Imperial Hwy

Alhambra, CA 91803

From:

Public Agency: County of Los Angeles, Public Works

Address: 900 South Fremont Avenue

Alhambra, CA 91803

Contact: Gillian Tiede

Phone: 626-464-4583

Lead Agency (if different from above):

Address:

Contact:

Phone:

2025 057384

FILED
Mar 20 2025
 Dean C. Logan, Registrar - Recorder/County Clerk
 Electronically signed by: LAKEISHA MCCOY

SUBJECT: Filing of Notice of Determination in compliance with Section 211 Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2010031040

Project Title: Martin Luther King, Jr. North Parking Structure Tier II Project - 7th Addendum

Project Applicant: Gillian Tiede

Project Location (include county): 11800 Holmes Avenue, Los Angeles, CA 90059

Project Description:

The project scope of work includes demolition of existing parking lot and construction of a new parking structure. This proposed new four-level parking structure will have approximately 301 stalls with adjacent surface parking and include electric charging stations and provisions for future photovoltaic panels. The exterior site work will include hardscape, landscape, fences and gates.

 This is to advise that the County of Los Angeles has approved the above
☒ Lead Agency or ☐ Responsible Agency

 described project on 03/11/2025 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☒ was ☐ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Angeles County Public Works - 900 South Fremont Avenue, 5th Floor, Alhambra, CA 91803

 Signature (Public Agency):  Title: Capital Projects Program Manager

 Date: 3/17/25 Date Received for filing at OPR: _____

THIS NOTICE WAS POSTED

 Authority cited: Sections 21083, Public Resources Code.
 Reference Section 21000-21174, Public Resources Code.
ON March 20 2025UNTIL April 21 2025

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REGISTRAR - RECORDER/COUNTY CLERK



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 03/20/2025 — 202503201230015

STATE CLEARING HOUSE # (If applicable)

2010031040

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES PUBLIC WORKS	LEAD AGENCY EMAIL	DATE 03/20/2025
COUNTY/STATE AGENCY OF FILING COUNTY OF LOS ANGELES	DOCUMENT NUMBER 2025057381	
PROJECT TITLE MARTIN LUTHER KING FR. NORTH PARKING STRUCTURE TIER II PROJECT-7TH ADDENDUM		
PROJECT APPLICANT NAME GILLIAN TIEDE	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)464-4583
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVENUE	CITY ALHAMBRA	STATE CA ZIP CODE 91803
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ 0.00 |
|
<input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
|
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | | |
| <input checked="" type="checkbox"/> County documentary handling fee | \$850.00 | \$ 0.00 |
| <input type="checkbox"/> Other | | \$ 75.00 |
| | | \$ 0.00 |

PAYMENT METHOD:

- ☐
- Cash
- ☐
- Credit
- ☐
- Check
- ☒
- Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: L. MCCOY



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Thursday, March 20, 2025 11:27 AM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
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NoD - County Posting Fee 1 2025057381		\$75.00
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Total		\$75.00
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Total Documents:	1
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Customer payment(s):

Billing	\$75.00
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